

BASIC DETAILS

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated : 25/03/2021

SCHOOL NAME	C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB	SCHOOL CODE	20618
ADDRESS	C M PUBLIC SCHOOL,MAHASHAY SHANTI PRAKASH MARG,JANDOLI ROAD, RAJPURA PATIALA	AFFILIATION CODE	1630631
PRINCIPAL	MRS USHA CHOPRA	PRINCIPAL'S CONTACT NUMBER	8054519925
PRINCIPAL'S EMAIL ID	cmgs64@yahoo.co.in	PRINCIPAL'S RETIREMENT DATE	27/04/2026
SCHOOL'S CONTACT NUMBER	1762-243002	SCHOOL'S EMAIL ID	cmgs64@yahoo.co.in
SCHOOL'S WEBSITE	www.cmschools.in	SCHOOL'S FAX NUMBER	01762223190
LANDMARK NEAR SCHOOL	Jandoli Road	YEAR OF ESTABLISHMENT	2010
AFFILIATION VALIDITY	2011 TO 2022	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	C.M.PUBLIC SENIOR SECONDARY SCHOOL SOCIETY (REGD.)	REGISTRATION DATE	07/07/2009
SOCIETY REGISTRATION NUMBER	073	REGISTRATION VALIDITY	07/07/2108
NOC ISSUING AUTHORITY	GOVT. OF PUNJAB	NOC ISSUING DATE	28/06/2010
NO OBJECTION CERTIFICATE	VIEW	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE	Morning	CURRENTLY RUNNING	1

SCHOOL NAME	C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB	SCHOOL CODE	20618
SHIFT?		CLASSES FROM	
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated : 10/04/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	65	NUMBER OF PGTs
NUMBER OF TGTs	24	NUMBER OF PRTs
NUMBER OF PETs	03	OTHER NON-TEACHING
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	50	NUMBER OF TRAINING FACULTY SINCE LA
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR/TEACHER APPOINTED?
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	NUMBER OF NTTs

STUDENT DETAILS

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated : 14/04/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	03	120	119
2	03	120	118
3	03	120	109
4	04	160	139

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER
5	03	120	120
6	03	120	120
7	03	120	111
8	03	120	119
9	03	120	98
10	03	120	99
11	03	120	64
12	03	120	72

ACADEMIC DETAILS

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated : 19/04/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 11
002---HINDI COURSE-A 004---PUNJABI 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 405---INTRODUCTION TO FINANCIAL MARKETS 402---INFORMATION TECHNOLOGY 413---HEALTH CARE	055---ACCOUNTANCY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 027---HISTORY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 104---PUNJABI

INFRASTRUCTURE DETAILS

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated : 16/04/2021

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	11413	TOTAL NUMBER OF PLAYGROUNDS	01

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	8636	TOTAL NUMBER OF ROOMS	59
TOTAL NUMBER OF SMALL-SIZED ROOMS	11	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	43
TOTAL NUMBER OF LARGE-SIZED ROOMS	5	TOTAL NUMBER OF MALE REST ROOM	0
TOTAL NUMBER OF FEMALE REST ROOM	0	NUMBER OF GIRLS TOILET	10
NUMBER OF BOYS TOILET	16	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	8	NUMBER OF WASHROOMS FOR MALE STAFF	04
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	04
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	01	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	07
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	27	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG	NO

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
		ROOM?	
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	01	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	01
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	1	NUMBER OF ACTIVITY ROOMS	01
NAME OF TRANSPORT COORDINATOR	HAR DEEP SING H	TRANSPORT COORDINATOR CONTACT	9914654455
BUILDING SAFETY CERTIFICATE	VIEW	TRANSPORT SAFETY CERTIFICATE	VIEW
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3577	PERIODICALS IN THE SCHOOL LIBRARY	15
DAILIES IN THE SCHOOL LIBRARY	10	REFERENCE BOOKS IN THE SCHOOL LIBRARY	275
LIBRARY RESOURCES	1	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	108.3 2	COMPUTER LAB SIZE (IN SQ. METERS)	75.56

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	1	CHEMISTRY LAB SIZE (IN SQ. METERS)	89.78
PHYSICS LAB SIZE (IN SQ. METERS)	98	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	43
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	4
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	1	MATHEMATICS LAB SIZE (IN SQ. METERS)	67
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	11	HOW MANY ROOMS GREATER THAN 500 SQ FT	5

LOCATION DETAILS

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated : 19/10/2020

NEAREST NATIONALISED BANK	SBI	DISTANCE OF BANK FROM SCHOOL IN KM	01
NEAREST BUS STATION	RAJPURA BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	03
NEAREST RAILWAY STATION	RAJPURA JUNCTION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	03
NEAREST AIRPORT	INTERNATIONAL AIRPORT, MOHALI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	45
NEAREST HOSPITAL	A.P JAIN HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	02
NEAREST POLICE STATION	KASTURBA CHOWKI, CITY POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	01
NEAREST METRO STATION	NO	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION
20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB
Dated : 14/04/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN	YES

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
ACADEMICS?		NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	792
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	950000	TARGET DATE FOR STOPPING USE OF POLYTHENE	06/30/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC
20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB
Dated : 14/04/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Dharam Pal	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	House No. 1, Block J-4, Gobind Colony, Rajpura
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01762-243001	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9814741003
SECRETARY NAME	Usha Chopra	TOTAL MEMBERS	17
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION
20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB
Dated : 26/03/2021

URL OF SCHOOL WEBSITE	www.cmschools.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes

URL OF SCHOOL WEBSITE	www.cmschools.in	DETAILS OF CURRICULUM	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated : 10/04/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	94/93/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	VINEETA GUREJA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9914627001	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	cmeps64@yahoo.co.in
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	USHA CHOPRA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT	8054519925

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	94/93/100
		COMMITTEE	
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	cmeps64@yahoo.co.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	USHA CHOPRA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8054519925	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	cmeps64@yahoo.co.in
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	PBCHD/0038271/000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	SBI
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW	STAFF STATEMENT OF SCHOOL	VIEW

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	94/93/100
INCOME AND EXPENDITURE STATEMENT	VIEW	ACADEMIC CALENDAR OF SCHOOL	VIEW
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Punctuality, Discipline, Social Interaction, Co-curricular activities, Participation in Sahodaya Group Competitions, Celebration of national days, Participation in CBSE competitions, CBSE Games and Sports, Leadership Trainings.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	55

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV ,V, VI, VII, VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	60		

FEE STRUCTURE OF SCHOOL

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated : 10/04/2021

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	3380	810	3650	600
MIDDLE	4070	1070	4350	730
SECONDARY	4070	1140	4350	730
SENIOR SECONDARY	4750	1540	5430	860

PHOTO OF SCHOOL

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO

PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO

TOILET PHOTO

ADDITIONAL INFORMATION

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated : 19/10/2020

U-DISE CODE	03170706106
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	MAHASHAY SHANTI PRAKASH MARG
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	JANDOLI
VILLAGE PANCHAYAT NAME (FOR RURAL)	JANDOLI
PIN CODE	140401
CLUSTER RESOURCE CENTER NAME	GPS NTC NO 1
CD BLOCK MANDAL/TALUKA NAME	RAJPURA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	RAJPURA 2
ASSEMBLY CONSTITUENCY	RAJPURA
MUNICIPALITY	N.A
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated : 19/10/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? **OPTIONAL**
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN
WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS
BANK NAME
ACCOUNT HOLDER'S NAME
BANK ACCOUNT NUMBER
IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?
WHETHER TLE RECEIVED FOR EACH GRADE?
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? **OPTIONAL**

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY
20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB
Dated : 19/10/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	216
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW

PHYSICAL FACILITIES AND EQUIPMENTS
20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB
Dated : 30/03/2021

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
88			
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES
IS STAFF QUARTERS AVAILABLE?			NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?			YES
IS ELECTRICITY CONNECTION AVAILABLE?			YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES		
IS LCD PROJECTOR AVAILABLE?		YES	
NUMBER OF AVAILABLE PRINTERS		6	
SPEED OF AVAILABLE PRINTERS		40-60 PPM	
NUMBER OF PHOTOCOPIERS AVAILABLE		2	
IS LEASE LINE AVAILABLE?		YES	
SPEED OF LEASE LINE (IF AVAILABLE)		2	
IS SCANNER AVAILABLE?		YES	
IS RAIN WATER HARVESTING IMPLEMENTED?		NO	

ENROLLMENT INFORMATION
20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB
Dated : 30/03/2021
CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	610	36	0	34
MIDDLE	344	14	0	17
SECONDARY	179	7	0	14
SENIOR SECONDARY	147	5	0	8

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	8	0	300	0	0
MIDDLE	4	0	159	0	0
SECONDARY	3	0	83	0	0
SENIOR SECONDARY	85	0	85	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY
1						
2						
3						
4						
5						
6						

7						
8						
9						
10						
11						
12						

MID DAY MEAL INFORMATION(Only for Government and Aided Schools)

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated : 19/10/2020

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)
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SPORTS INFORMATION

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated : 19/10/2020

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|---------------------------------------|---|---|---|---|---------------------------------------|--------------------------------------|--|--|--|--|
| <input type="checkbox"/> AEROBIC
S | <input type="checkbox"/> ATHLETICS | <input type="checkbox"/> BASKETBAL
L | <input type="checkbox"/> CHESS | <input type="checkbox"/> FOOTBALL | <input type="checkbox"/> HANDBAL
L | <input type="checkbox"/> JUDO | <input checked="" type="checkbox"/> KHO
KHO | <input type="checkbox"/> SWIMMING | <input type="checkbox"/> TABLE
TENNIS | <input checked="" type="checkbox"/> VOLLEYBAL
L |
| <input type="checkbox"/> ARCHER
Y | <input checked="" type="checkbox"/> BADMINTO
N | <input type="checkbox"/> BOXING | <input checked="" type="checkbox"/> CRICKE
T | <input type="checkbox"/> GYMNASTIC
S | <input type="checkbox"/> HOCKEY | <input type="checkbox"/> KABADD
I | <input type="checkbox"/> SHOOTIN
G | <input type="checkbox"/> TAEKWOND
O | <input type="checkbox"/> TENNIS | <input type="checkbox"/> YOGA |

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? **YES**

FACILITY INFORMATION

20618--C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

Dated : 19/10/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			