



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A. GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	C.M. PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1630631
3	SCHOOL CODE (IF APPLICABLE)	20618
4	COMPLETE ADDRESS WITH PIN CODE	Mahashay Shanti Prakash Marg, Jandoli Road, Rajpura, Punjab Distt. Patiala
5	PRINCIPAL NAME & QUALIFICATION	Mrs Usha Chopra, M.Com; B.Ed
6	SCHOOL EMAIL ID	cmps64@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	01762-243002

B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Uploaded
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Uploaded
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	Uploaded
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009. AND IT'S RENEWAL IF APPLICABLE	Uploaded
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Uploaded
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Uploaded

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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Uploaded
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Uploaded

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Uploaded
2	ANNUAL ACADEMIC CALANDER	Uploaded
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Uploaded
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Uploaded
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Uploaded

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022	94	91	96.81%	
2	2023	116	115	99.14%	
3	2024	132	119	90.15%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022	58	55	94.83%	
2	2023	68	57	83.82%	
3	2024	63	53	84.12%	

5
COPY OF VALID BUILDING
NATIONAL
AND ITS RENEWAL IF APPLICABLE
CERTIFICATE UNDER RTE ACT

केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

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D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	77
	o PGT	18
	o TGT	29
	o PRT	30
3	TEACHERS SECTION RATIO	1.5 : 1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11514 m ²
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	59 (24 - 500 Sq ft.) (35 - 400 Sq ft.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	1. Library - 108.32 Sq mtr 2. Comp. Lab - 75.56 Sq mtr 3. Maths Lab - 67.3 Sq mtr 4. Chem. Lab - 89.7 Sq mtr
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.cbsechools.in

5. Physics Lab -
98.59 mtr

NO. CBSE/16-06/1/EX-00003-2223/2021-22

Dated: 26/04/2021

The Manager,

C M PUBLIC SCHOOL RAJPURA PATIALA PUNJAB

C M PUBLIC SCHOOL MAHARAJA SHANTI PRAKASH MARG, JANDOLI ROAD, RAJPURA PATIALA

PUNJAB, PATIALA, 140 001

(M: 01762-243001, 243002)

SUBJECT: Extension of General Affiliation up to Secondary/Senior Secondary Level.

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	1630631
School No	20618
Affiliated for	Extension of General Affiliation
Category	Extension of Affiliation
Period of affiliation	01.04.2022 to 31.03.2027

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye - Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
1. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy thereof for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
The school to renew mandatory certificates from time to time.
The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.
"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF)

ENROLMENT TABLE

S	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections (From classes I/VI to X/XII)
	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10
	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24
	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28
	Class-X Cities (Clause 3.5) and	2000 sqm	Up to Class-X only	10

subject cited above. In this connection, I am directed to

Areas mentioned in clause 3.1 and Cities (Clause 3.3) and Areas mentioned in clause 3.7	3000 sqm	Up to Class- XII	24
Cities (Clause 3.3) and Areas mentioned in clause 3.7 and Areas mentioned in clause 3.4	4000 sqm	Up to Class- XII	28
Pan India (Clause 3.3)	6000 sqm	Up to Class- XII	38
Pan India (Clause 3.2)	8000 sqm	Up to Class- XII	48
Pan India (Clause 3.2)	>8000 sqm	Up to Class- XII	The number of sections shall be restricted in accordance with 'II' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.

The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.

The number of sections and students shall be restricted as per the actual facilities in the school.

For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet

Important Notes : The school is required to upload the mandatory public disclosure link as per Appendix IX 2. The school is required to upload the photograph of playground, library, science labs. School is required to appoint special educator & wellness teacher as per affiliation bye laws.

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[(See Sub-rule (4) of 11)]

OFFICE OF DISTRICT EDUCATION OFFICER (Elementary Education)
PATIALADispatch No. SSA/RTE/2023/230556
To

Dated: 17-Aug-2023

The Manager/Principal,
C.M. Public School,
Jandoli Road Rajpura,
Patiala.

Sub: Recognition Certificate for the school under sub-rule (4) of rule 11 of Right of children to free and Compulsory Education Rules, 2011 for the purpose of section 18 of Right of children to free and Compulsory Education Act, 2009.

Dear Sir/Madam,

With reference to your application dated 28 July 2023 and subsequent correspondence with the school/ inspection in this regard. I convey the grant of provisional recognition to C.M. Public School, Jandoli Road, Rajpura, Patiala for class I to class VIII for three years 01-04-2023 to 31-03-2026.

The above sanction is subject to the fulfillment of the following conditions, namely:-

1. The grant for recognition is not extendable and does not in any imply any obligation to recognize/affiliate beyond class VIII.
2. The school shall abide by the provisions of the o Right of children to free and Compulsory Education Act, 2009 (Annexure 1) and Right of children to free and Compulsory Education Rules 2011 (Annexure II)
3. The School Shall Admit in class I, to the extent of 25% of the strength of that class, children belonging to the weaker section and the disadvantages group in the neighborhood and provide free and compulsory elementary education till its completion
 Provided, that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the school shall be reimbursed as a per sub-section 2 of the section of the 12 of the Act. To receive such reimbursement, the school shall provide a separate bank account.
5. The school shall not collect any capitation fee and subject the child of his or her parents of guardians to any screening Procedure.
6. The school shall not deny admission-
 - (a) to any child for lack of age proof; of
 - (b) if such admission is sought subsequent to the extended period prescribed period prescribed for admission; or

- (c) On the ground of religion, cast or race, place of birth of any of these reasons.

7. The school shall ensure that:-

- (a) no child admitted, shall be held back in any class or expelled from school till the completion of elementary Education in a school;
- (b) no child shall be subjected to physical punishment or mental harassment;
- (c) no child require to pass any board examination till the completion of elementary education;
- (d) every child completing elementary education shall be awarded a certificate as laid down under rule 21;
- (e) inclusion of students with disabilities / special needs as per provision of act;
- (f) the teachers are recruited with minimum qualifications, as laid under sub-section (1) of section 23; provided that the existing teachers who, at the time of commencement of the Act, do not possess the minimum qualifications, shall acquire such qualifications within the period of 5 years from the date of commencement of the Act;
- (g) the teachers perform their duties, specified under sub-section(1) of 24 of the Act; and
- (h) The teachers shall not engage himself or herself in any private activities.

8. The school shall follow the syllabus on the basis of curriculum laid down by appropriate authority.

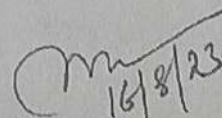
9. The school shall enroll students proportionate to the norms and standards available in the school as specified in section 19 of the Act.

10. The school shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection, if made, are as given under :-

Area of School campus	11413 Sq Yard
Total built up area	4040 Sq Yard
Area of play ground	Available
No. of classrooms	59 Classrooms
Room for Headmaster-cum-Officer -cum-Storeroom	Yes
Separate toilet for boys and girls	Yes
Drinking Water Facility	Yes

Kitchen for cooking Mid Day Meal	N.A
Barrier free Access	Yes
Availability of Teaching Learning Material	
/Play Sports Equipments/ Library.	Yes

11. No un-recognized classes shall be run within the premises of the school or outside of the premises in the same name of school.
12. The school buildings or other structures or the grounds shall be used only for the purpose of education and skill development.
13. The school is run by a society registered under the Societies Registration Act, 1860 (Act No. 21 of 1860), or a public trust constituted under any law for the time being in force.
14. The School is not run for profit to any individual, group or association of individuals or any other person.
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the statements of Accounts should be sent to the District Education Officer every year.
16. The recognition Code Number allotted to your school is "SSA/2023/RTE/PROVISIONAL RECOGNITION/0073" (This may be noted and quoted for any future correspondence with this office.)
17. The school furnishes such reports and information, as may be required by the Director or District Education Officer from time to time and complies with such instructions of the State Government/Local Authority, as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.
18. Renewal of Registration of Society, if any, be ensured.
19. Other conditions as per Annexure 'III' enclosed.
20. The school shall ensure that registration of children on National Scholarship portal is done as per norms and within time.


16/8/23

District Education Officer (Elementary Education)
Patiala

ਵੱਲ

ਪ੍ਰਿੰਸੀਪਲ
ਸੀ.ਐਮ. ਪਬਲਿਕ ਸਕੂਲ,
ਜੰਡੋਲੀ ਰੋਡ, ਰਾਜਪੁਰਾ,
ਜਿਲ੍ਹਾ ਪਟਿਆਲਾ।

ਮੀਮੋ ਨੰ: 5759

ਮਿਤੀ 13/12/18

ਵਿਸ਼ਾ:-

ਸਕੂਲ (ਬਿਲਡਿੰਗ) ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਬਾਰੇ।
(ਸੀ.ਐਮ. ਪਬਲਿਕ ਸਕੂਲ, ਜੰਡੋਲੀ ਰੋਡ, ਰਾਜਪੁਰਾ, ਜਿਲ੍ਹਾ ਪਟਿਆਲਾ।)

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਸਬੰਧੀ ਸਕੂਲ ਦਾ ਨਿਰੀਖਣ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਪ੍ਰਾਂਤਕ ਉਪ ਮੰਡਲ, ਭ ਤੇ ਮ ਸਾਖਾ, ਰਾਜਪੁਰਾ ਵੱਲੋਂ ਕੀਤਾ ਗਿਆ। ਉਨ੍ਹਾਂ ਦੀ ਰਿਪੋਰਟ ਅਨੁਸਾਰ ਸਕੂਲ ਬਿਲਡਿੰਗ ਵੇਖਣ ਵਿੱਚ ਸੁਰੱਖਿਅਤ ਜਾਪਦੀ ਹੈ ਅਤੇ ਆਮ ਵਰਤੋਂ ਲਈ ਦਰੁੱਸਤ ਹੈ।

ਇਸ ਲਈ ਇਹ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਆਪ ਨੂੰ ਪੱਤਰ ਜਾਰੀ ਹੋਣ ਦੀ ਮਿਤੀ ਤੋਂ ਮਿਤੀ 31.03.2028 ਤੱਕ ਹੇਠ ਲਿਖੀਆਂ ਸ਼ਰਤਾਂ ਤੇ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ:-

- 1) ਜੇ ਸਕੂਲ ਦੀ ਇਮਾਰਤ ਵਿਚ ਕਿਸੇ ਕਿਸਮ ਦੀ ਤਬਦੀਲੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਤਾਂ ਇਹ ਕੰਮ ਕਿਸੇ ਯੋਗ ਇੰਜੀਨੀਅਰ ਦੀ ਦੇਖ ਰੇਖ ਵਿਚ ਕਰਵਾਇਆ ਜਾਵੇ ਤੇ ਕੰਮ ਮਕੰਮਲ ਹੋਣ ਉਪਰੰਤ ਸਬੰਧਤ ਅਧਿਕਾਰੀ ਤੋਂ ਇਸ ਦਾ ਸਰਟੀਫਿਕੇਟ ਦੁਬਾਰਾ ਲਿਆ ਜਾਵੇ।
- 2) ਜੇ ਬਿਲਡਿੰਗ ਹਤਾਂ ਜਾਂ ਕਿਸੇ ਹੋਰ ਕੁਦਰਤੀ ਆਫ਼ਤਾਂ ਤੋਂ ਪ੍ਰਭਾਵਿਤ ਹੁੰਦੀ ਹੈ ਤਾਂ ਤੁਰੰਤ ਹੀ ਇਸ ਨੂੰ ਵਿਭਾਗ ਤੋਂ ਦੁਬਾਰਾ ਚੈੱਕ ਕਰਵਾਇਆ ਜਾਵੇ।
- 3) ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਨਵੀਕਰਨ ਦੀ ਨਿਰੋਲ ਜਿੰਮੇਵਾਰੀ ਬਿਨੈਕਾਰ ਦੀ ਹੋਵੇਗੀ ਨਹੀਂ ਤਾਂ ਤੁਰੰਤ ਸਮੇਂ ਤੋਂ ਇਹ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ। ਫਾਇਰ ਸਟੇਸ਼ਨ ਅਫਸਰ ਦੀਆਂ ਸ਼ਰਤਾਂ ਮੁਤਾਬਕ ਅੱਗ ਬੁਝਾਉ ਯੰਤਰ ਤਸੱਲੀਬਖਸ਼ ਹੋਣੇ ਚਾਹੀਦੇ ਹਨ ਅਤੇ ਕਰਮਚਾਰੀ ਅੱਗ ਬੁਝਾਉਣ ਸਬੰਧੀ ਟਰੇਨਿੰਗ ਹੋਣੇ ਚਾਹੀਦੇ ਹਨ, ਇਸ ਨੂੰ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ,
ਪ੍ਰਾਂਤਕ ਮੰਡਲ ਨੰ. 2 :
ਭ ਤੇ ਮ: ਸਾਖਾ, ਪਟਿਆਲਾ

ਪਿੱਠ ਅੰਕਣ ਨੰ:

ਮਿਤੀ

ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਪ੍ਰਾਂਤਕ ਉਪ ਮੰਡਲ, ਭ ਤੇ ਮ ਸਾਖਾ, ਰਾਜਪੁਰਾ ਨੂੰ ਉਨ੍ਹਾਂ ਦੇ ਪੱਤਰ ਨੰ: 449 ਮਿਤੀ 22.11.2018 ਦੇ ਰਵਾਲੇ ਵਿੱਚ ਸੂਚਨਾ ਅਤੇ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ.



Punjab Fire Services (Rajpura)

FIRE SAFETY CERTIFICATE ਫਾਇਰ ਸੇਫਟੀ ਪ੍ਰਮਾਣ ਪੱਤਰ

NOC No **105-82360-Fire/66707**NOC Type: **Renew**Dated **17-Apr-2024**

Certified that the **C M Public School** at **MAHASHAY SHANTI PRAKASH MARG Jandoli Road, Rajpura** comprised of **0** basements and **3** (Upper floor) owned/occupied by **C M PUBLIC SCHOOL** have complied with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on **16-Apr-2024** in the presence of **Rajan** (Name of the owner or his representative) and that the building / premises is fit for occupancy group **B** subdivision **B-1** (As per NBC) for period of **one year** from issue date. Subject to the following conditions.

Issued on **17-Apr-2024** at **Rajpura**

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ **C M Public School** ਜੋ ਕਿ **MAHASHAY SHANTI PRAKASH MARG Jandoli Road, Rajpura** ਸਮੇਤ **0** ਬੇਸਮੈਂਟ ਅਤੇ **3** (ਉੱਪਰਲੀ ਮੰਜ਼ਿਲ) ਮਲਕੀਅਤ/ਕਾਬਜ਼ਦਾਰ **C M PUBLIC SCHOOL** ਨੂੰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਭਾਵੀ ਅਤੇ ਬਚਾਅ ਦੇ ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਅੱਗ ਬੁਝਾਉ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ **16-Apr-2024** ਮੌਜੂਦਗੀ ਵਿੱਚ **Rajan** (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ ਆਬਾਦੀ ਲਈ ਯੋਗ ਹੈ। Occupancy Group **B** subdivision **B-1** (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੇ ਪ੍ਰਭਾਵੀ ਸਮੇਂ ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ। ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ **17-Apr-2024** ਕਿੱਥੇ **Rajpura**.

1. Fire Safety arrangements shall be kept in working condition at all the times.
ਹਰ ਸਮੇਂ ਅੱਗ ਤੋਂ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ /ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।
2. No, alteration/ addition/ change in use of occupancy is allowed.
ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਾਬਜ਼ਕਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।
3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.
ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰਾਂ ਦੀ ਵਰਤੋਂ ਤੋਂ ਰਹਿਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕਾਂ ਨੂੰ ਜਾਣੂੰ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।
4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.
ਫਾਇਰ ਬ੍ਰਿਗੇਡ ਅਧਿਕਾਰੀ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈੱਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇ ਕਰ ਕੋਈ ਕਮੀ ਪਾਈ ਗਈ ਤਾਂ ਬਿਨਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।
5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.

ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਰੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

* Above Details cannot be used as ownership proof.

ਉਪਰੋਕਤ ਦਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ।

* This is digitally created certificate, no signature are needed

ਇਹ ਡਿਜੀਟਲੀ (ਕੰਪਿਊਟਰਾਈਜ਼ਡ) ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸਰਟੀਫਿਕੇਟ ਹੈ, ਜਿਸ ਵਿੱਚ ਦਸਤਖਤ ਦੀ ਕੋਈ ਲੋੜ ਨਹੀਂ ਹੈ।

1206P51531/2020

Date 28/12/2020 APPENDIX-III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS AND AGENCIES AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

in accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

PART-A

This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

Affiliation Number allotted by CBSE to the school:	Annexure -1	1630631
Name of the School as per affiliation letter of CBSE:		C.M. Public School
Address of the School:		Maharaj Ghat, Prakash Marg Jandali Road, Rajpura
Standard/level/class up to which the school is running:		Primary to Class - XII
Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Annexure -2	Yes
U-DISE code allotted to the school:		03170706106
Name and address of the Trust/Society/ Company (under section-8) running the School as on date	Annexure -3	C.M. Public Sr. Sec. School Society
Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?		Yes
Purpose of present application:		Extension upgradation
Location of school		<ul style="list-style-type: none"> * In the municipal limits of metropolitan city * In the municipal limits of city having population more than 10 lakhs * In the hill areas (as per planning commission norms) * In the municipal limits of capital city of state * In the municipal limits of district cities * On an island * In the municipal limits of a hill station * In the municipal limits of city having

Signature of Principal,
Public School
Rajpura

Signature of
District Education Officer (S.E.)
(Signature of D.E.O.)

Has the school obtained Recognition Certificate from the State Government from class-I to 8th? *Annexure-4*

Number of Recognition Certificate from class-I to 8th and date of issue:
 Is the School affiliated to any other board besides CBSE for Class X or XII examinations?

✓
 YES
 YES
 YES
 (if yes name of the Board)
 (Also mention whether the school is affiliated for Class X or XII)

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

3 Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? *Annexure-3*

4 Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?

5 Total area (in square meters) in respect of 13 and 14 above on which the school is situated: *1*

16 The land is in the possession of the school/ Trust/Society/Company legally by way of: *Annexure-6*

17 Name of the Owner/Lessee of the land in respect of point 16 above:

18 In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:

19 Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point 15 above?

YES
 YES
 AREA IN SQ.M.
 11413 m²
 Lease deed
 in Public or Govt. School
 29 years to
 1/2/2010 to 31/3/2010
 NO
 in respect of details

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20 Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? *Annexure-7*

20(a) If yes the date of last inspection:

21 Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? *Annex-8*

21(a) If yes the date of last inspection:

22 Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? *Ann-8*

YES
 13-12-2018
 YES/NO
 YES
 28-9-2020
 YES

[Signature]
 (Signature of Principal)

[Signature]
 District Education Officer
 (Signature of [Name])

To be Attested by
NOTARY

Appendix - X

CERTIFICATE OF LAND

File No. X

Date: 23-10-24

Certified that the land measuring 13 Bigha, 15 Biswa, 9 Biswansi (11514 Sq.m) (Area of land in Square meters) is owned by the C M PUBLIC SCHOOL (Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details.

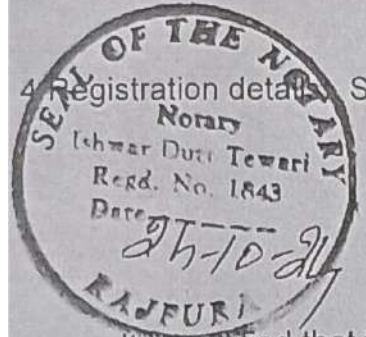
Sr.No.	Particulars	Details		
1.	Plot No. (s)/Survey No. (s)/ Khasra No(s) Khata No (s)/Khatauni No. (s)	Plot No	Area	Khasra No
		1.	9 Bigha-16 Biswa	109(5-19), 110(1-18) 102(6-5), 101(3-14)
		2.	2 Bigha	102(6-5), 101(3-14)
		3.	1 Bigha-19 Biswa-9 Biswansi	102(6-5), 101(3-14)
2.	Name of street/village, sub Division, District and State	Jandoli Road, Village Jandoli, Rajpura Sub Division Rajpura, Distt. Patiala, State Punjab		

3. In terms of (give details of the document/deed i.e Sale Deed/Conveyance Deed/Gift Deed/ Lease Deed (with period in terms of no. of years)/ Sub Lease (with period in terms of no. of years) Allotment Letter etc.

Gift Deed(1) & Sale Deeds(2)

ATTESTED TO BE TRUE COPY
[Signature]
NOTARY
Sub. Div. RAJPURA
R-11-24-10-24

Registration details	Serial No.	Vasika No.	Duly registered on	Executed by
	1	2024-25/9/1/3591	02-09-2024	Sub Registrar
	2	9/2017-18/1/20809	28-03-2018	Sub Registrar
	3	2018-19/9/1/379	24-08-2018	Sub Registrar



It is certified that the said entire land comprises of a single plot of land. It is further certified that C M Public School is located on the above mentioned plot of land measuring 13 Bigha, 15 Biswa, 9 Biswansi)

THE SCHEDULED OF LAND ABOVE REFERRED TO

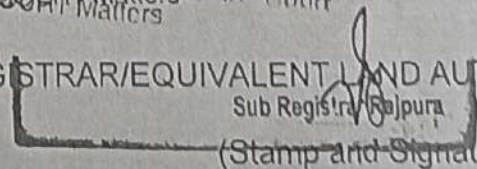
All that piece and parcel of land measuring 13 Bigha, 15 Biswa, 9 Biswansi (11514 Sq.m) (Area of land in Square meters) is bounded as follows:

North	: 327'-6"
East	: 608'
West	: 702'-6"
South	: 54'-0"

Approved by the Central/State
Govt. & Authorised Under Central/State
the Notaries Act, 1952 (Empowered
to Verify and (Certificate) Certify Attest
or to Administer Oath in Court
NON-COURT Matters

[Signature]
ਮਸੋਖ ਕੁਮਾਰ ਪਟਵਾਰ
ਜਲਕਾ ਸਮਦੇ
23-10-24

DM/ADM/SDM/TEHSILDAR/REGISTRAR/SUB-REGISTRAR/EQUIVALENT LAND AUTHORITY
Sub Registrar, Rajpura



(Stamp and Signature)
(Name of Officer)
(Name of District)